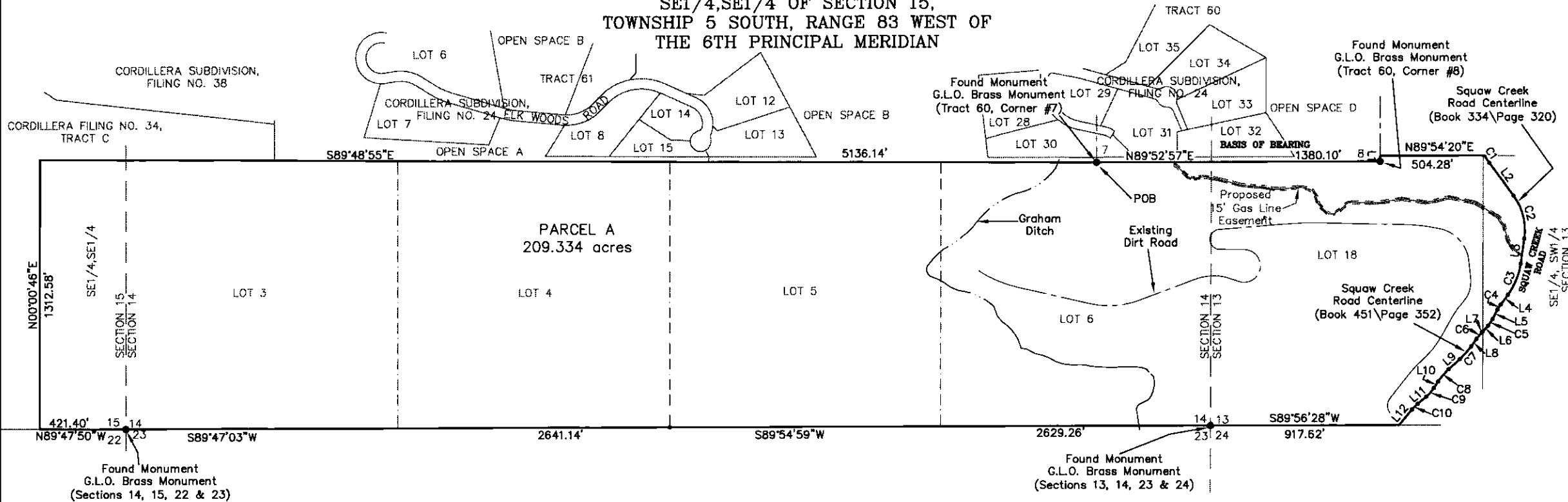


EXHIBIT
EAGLE MOUNTAIN RANCH, PARCEL A
LOT 18 AND A PORTION OF THE
SE1/4, SW1/4 OF SECTION 13;
LOTS 4, 5 AND 6 AND A PORTION OF
LOT 3, SECTION 14; AND A PART OF THE
SE1/4, SE1/4 OF SECTION 15,
TOWNSHIP 5 SOUTH, RANGE 83 WEST OF
THE 6TH PRINCIPAL MERIDIAN



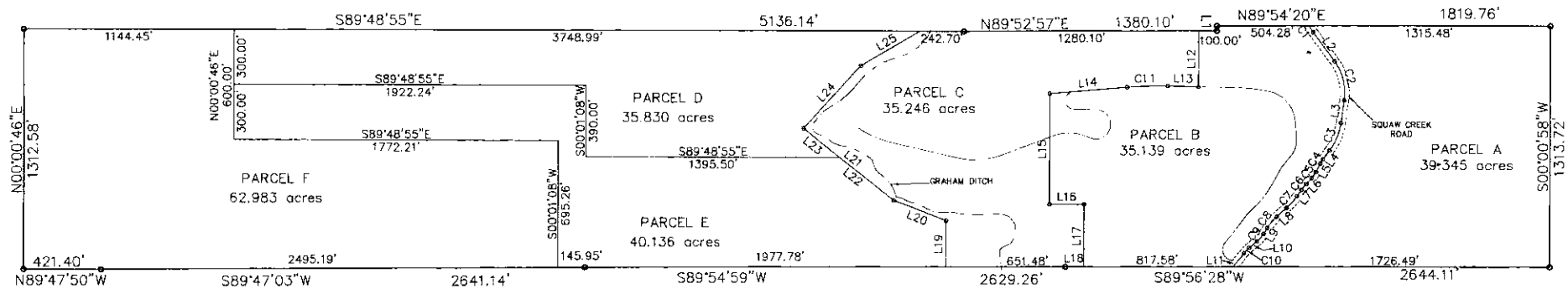
LINE TABLE		
LINE	LENGTH	BEARING
L1	26.89	N00°01'16\"W
L2	198.10	S36°21'10\"E
L3	122.96	S08°17'28\"W
L4	59.64	S36°11'38\"W
L5	52.80	S27°27'08\"W
L6	36.92	S42°07'56\"W
L7	7.36	S42°07'28\"W
L8	44.13	S35°38'28\"W
L9	72.61	S48°13'10\"W
L10	36.34	S32°12'52\"W
L11	55.00	S50°17'40\"W
L12	96.75	S38°39'10\"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	42.68	818.51	21.35	42.68	S34°51'30\"E	2°59'16\"
C2	223.21	286.48	117.62	217.61	S14°01'52\"E	44°38'33\"
C3	164.14	337.03	83.73	162.52	S22°14'32\"W	27°54'13\"
C4	28.20	184.83	14.13	28.17	S31°49'23\"W	8°44'27\"
C5	39.68	154.85	19.95	39.57	S34°47'32\"W	14°40'53\"
C6	40.52	358.10	20.28	40.50	S38°52'58\"W	6°29'00\"
C7	83.86	381.97	42.10	83.69	S41°55'49\"W	12°34'44\"
C8	80.03	286.48	40.28	79.77	S40°13'01\"W	16°00'21\"
C9	56.50	179.05	28.49	56.27	S41°15'16\"W	18°04'53\"
C10	40.15	197.57	20.14	40.08	S44°28'25\"W	11°38'36\"

NOTICE: According to Colorado law you MUST commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

DRAWN BY: GDH	CHECKED BY: KN	JOB NO.: EA03028	DATE: 11/12/03	DRAWING NO.: EA03028P-CL	2
					SHEET
SCALE	1 in. = 600 ft.				
Creative Mapping Services P.O. BOX 409, 1286 CHAMBERS AVE., #200, EAGLE, CO 81631 PHONE: (970) 328-5366, FAX: (970) 328-1035 WWW.JUKANDA.COM					
Johnson, Kunkel & Associates, Inc. LAND SURVEYING & MAPPING STRUCTURAL & CIVIL ENGINEERING					

EAGLE MOUNTAIN RANCH PROPOSED LOT LINES



LINE	LENGTH	BEARING
L1	26.89	N00°01'16"W
L2	198.10	S38°21'10"E
L3	122.96	S08°17'28"W
L4	59.64	S36°11'38"W
L5	52.80	S27°27'08"W
L6	36.92	S42°07'56"W
L7	44.13	N35°38'28"E
L8	72.61	N48°13'10"E
L9	36.34	N32°12'52"E
L10	55.00	N50°17'40"E
L11	96.75	N38°39'10"E
L12	303.91	S00°00'58"W
L13	167.47	N88°41'41"W
L14	424.09	S85°18'36"W
L15	604.64	S00°00'58"W
L16	189.43	N89°48'49"W
L17	339.64	S00°11'02"W
L18	100.04	S89°56'28"W
L19	253.34	S00°11'02"W
L20	306.36	S69°03'02"E
L21	631.83	N51°22'02"W
L22	374.74	N51°22'02"W
L23	257.08	N51°22'02"W
L24	463.62	N42°58'05"E
L25	368.36	N59°09'22"E

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	42.68	818.51	21.35	42.68	S34°51'30"E	2°59'16"
C2	223.21	286.48	117.62	217.61	N14°01'52"W	44°38'33"
C3	164.14	337.03	83.73	162.52	N22°14'32"E	27°54'13"
C4	28.20	184.83	14.13	28.17	S31°49'23"W	8°44'27"
C5	39.68	154.85	19.95	39.57	N34°47'32"E	14°40'53"
C6	40.52	358.10	20.28	40.50	S38°52'58"W	6°29'09"
C7	83.86	381.97	42.10	83.69	N41°55'49"E	12°34'44"
C8	80.03	286.48	40.28	79.77	S40°13'01"W	16°00'21"
C9	56.50	179.05	28.49	56.27	N41°15'16"E	18°04'53"
C10	40.15	197.57	20.14	40.08	S44°28'25"W	11°38'36"
C11	222.88	2130.00	111.54	222.78	S88°18'28"W	5°58'43"



Johnson, Kunkel & Associates, Inc.
 LAND SURVEYING & MAPPING
 CIVIL ENGINEERING

GRAPHIC SCALE
 1 inch = 500 ft.

DRAWN BY: GPH	CHECKED BY: E.A.O. 02/28	DATE: 7/2/03	DRAWING NO.: 04000000	NO.	BY:
1					
SHEET					
OF					

NOTES: According to Colorado law, this document is a legal instrument. It is subject to the provisions of the Colorado Real Estate Act, which may require the recording of this document in the public records of the state of Colorado. It is advised that you consult with an attorney for more information regarding this document.

PRELIMINARY